



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Suresh K. Arya, Ph.D.

Application No. 10/731,988

Filed: December 9, 2003

Confirmation No. 9402

For: LENTIVIRUS VECTOR SYSTEM

Examiner: Myron G. Hill

Art Unit: 1648

Attorney Reference No. 4239-67517-01

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed November 17, 2005

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ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Response to Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	18	- 27*	= 0	\$50.00	\$0.00
Indep. Claims	2	- 3**	= 0	\$200.00	\$0.00
Mult. Dep. Claims Fee (if not previously paid)				\$360.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

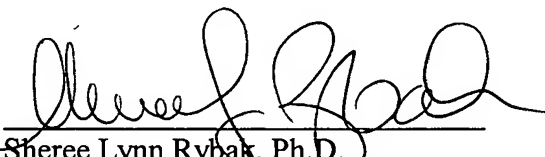
\*\* greater of three or number for which fee has been paid.

- ☒ No additional fee is required.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

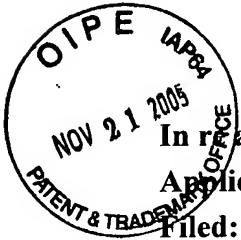
Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By   
Sheree Lynn Rybak, Ph.D.  
Registration No. 47,913

One World Trade Center, Suite 1600  
121 S.W. Salmon Street  
Portland, Oregon 97204  
Telephone: (503) 595-5300  
Facsimile: (503) 228-9446

cc: Docketing



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**AMENDMENT AND RESPONSE TO OFFICE ACTION**

This responds to the Office action dated October 18, 2005. A one-month period for response was set, making a reply due by November 18, 2005. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 5.

Applicants elect Group II (claim 49), and SEQ ID NOS: 22 and 23, with traverse.